Petitions are intoned at A and/or D

Anaphora

First Mode

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English Adaptation by
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Andante  \( \text{♩}=88 \)

\[ \begin{align*}
A & : D & C & D & B & D & G & A & \text{Lord, have mercy.} \\
C & : G & D & G & D & \text{Lord, have mercy.} \\
D & : G & D & G & D & \text{Lord, have mercy.} \\
E & : G & D & G & D & \text{Lord, have mercy.} \\
\end{align*} \]

\[ \begin{align*}
1 & : D & C & D & \text{Grant this, O Lord.} \\
2 & : G & C & D & \text{Grant this, O Lord.} \\
3 & : D & C & D & \text{Grant this, O Lord.} \\
4 & : G & C & D & \text{Grant this, O Lord.} \\
\end{align*} \]

\[ \begin{align*}
5 & : G & D & C & D & \text{Grant this, O Lord.} \\
6 & : D & C & D & \text{Grant this, O Lord.} \\
7 & : D & G & A & \text{Most holy Theotokos, save us.} \\
\end{align*} \]

* This melody of "Lord have mercy" may be skipped, since only five are needed at this point in the Liturgy.
To Thee, O Lord.

A - men.

And to thy spir - it.

I will love Thee, O Lord, my strength; the Lord is my foun -
da - tion, and my ref - uge, and my de - liv - er - er.

Fa - ther, Son, and Ho - ly Spir - it: the Trin - i - ty one

in es - sence and in - sep - 'ra - ble.

A mer - cy of peace, a sac - ri - fice of praise.
And with thy spirit.

We have them with the Lord.

We lift them up unto the Lord.

It is proper and right.

Holy, holy, holy, Lord ofSababoth, heaven and earth are full of Thy glory. Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Amen.
Those who chant should offer their psalmodies with great care to God, Who looks into the hidden recesses of the heart, i.e., into the psalmody and prayer that are done mentally in the heart rather than uttered in external cries.

-Canon LXXV of the Sixth Ecumenical Synod